

OFFICIAL

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RECEIVED
CENTRAL FAX CENTER**TELECOPIER COVER SHEET****FEB 20 2004****Client/Matter Nos: 7388/72545****Date: February 20, 2004**

The transmission that follows totals 15 pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner John G. Pickett
Art Unit 3728
Mail Stop: Non-Fee Amendment

Fax: 703 872-9306

Re: U.S. Application No. 10/019,400
YAMASOTO et al.

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner John G. Pickett, on this day of February 20, 2004.

Kendrew H. Colton, Reg. No. 30,368

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FORM PTO-1083

PATENT

Attorney Docket No. 7388/72545

In re Application of: YAMASOTO et al.
 Application No. 10/019,400
 Filed: December 28, 2001
 For: PATCH PACKAGE AND PACKAGED PATCH

COMMISSIONER FOR PATENTS
 U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window, Mail Stop Non-Fee Amendment
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

February 20, 2004

Sir:

Transmitted herewith is a response to an office action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.

DUE DATE: March 26, 2004

☒ Petition For Extension Of Time

- ☐ for a -month extension of time under 37 CFR 1.136, the fee of \$0.00 is enclosed.
☒ petition for an extension of time is **NOT** necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

☒ No additional claim fee is required.

☐ Other:

The claim fee has been calculated as shown below:

					SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	8	MINUS	20	0	x 9=	\$	x 18=	\$0.00
INDEPENDENT	1	MINUS	3	0	x 40=	\$	x 86=	\$0.00
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE CLAIM				+ 135=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$0.00

☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$0.00 is attached.

☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.

- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner John G. Pickett, on this day of February 20, 2004.

By:



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FEB 20 2004

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/019,400
Applicant : YAMASOTO et al.
Filed: : December 28, 2001
TC/A.U. : 3728
Examiner : John G. Pickett

Confirmation No.: 1864

Docket No. : 7388/72545
Customer No. : 22242

Commissioner for Patents
U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Non-Fee Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

February 20, 2004

AMENDMENT

Sir:

Please enter this Amendment in response to the December 23, 2003 Office
Action.

(1) Amendments to the claims are reflected in the listing of claims which begins
on page 2 of this paper.

(2) Remarks, including a Rule 133 Statement, begin on page 5 of this paper.